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Additional counsel on following page

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

LISA ASHLEY, ELIE GOLDSTEIN, and T.A-
G., a minor by and through his guardian ad litem
LISA ASHLEY,

Plaintiffs,

v.

SAN MATEO-FOSTER CITY SCHOOL
DISTRICT, TELMO VASQUEZ, SHEILA
SPIELLER, VARINA WILLIAMS, DONNA
LEWIS, CYNTHIA SIMMS and DOES 1-30,

Defendants.

Case No. 3:15-CV-00863-SC

**STIPULATION AND ~~[PROPOSED]~~
ORDER TO RESCHEDULE DATE OF
CASE MANAGEMENT CONFERENCE**

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6 Attorneys for Defendant Telmo Vasquez

1 Plaintiffs Lisa Ashley, Elie Goldstein and T.A-G. (collectively "Plaintiffs") and Defendants
2 San Mateo-Foster City School District, Sheila Spieller, Varina Williams, Donna Lewis, Cynthia
3 Simms, and Telmo Vasquez, by and through their counsel (collectively "the Parties"), stipulate and
4 agree as follows:

5 WHEREAS, upon reassignment to the Honorable Samuel Conti, the Case Management
6 Conference in the above-captioned case was rescheduled from August 17, 2015 to August 28,
7 2015;

8 WHEREAS, lead counsel for Plaintiffs must appear on August 28, 2015 at 9:00 a.m. at a
9 previously-scheduled hearing in Marin County Superior Court in another matter (*Murie, et al. v*
10 *Mini-Stor Ventures, LLC, et al.*, Marin County Superior Court Case. No. CIV 1300245);

11 WHEREAS, lead counsel for Plaintiffs and all Defendants are available on September 11,
12 2014;

13 IT IS NOW THEREFORE STIPULATED AND AGREED, by and between the parties,
14 that:

- 15 1. The Case Management Conference in the above-captioned case shall be rescheduled to
16 September 11, 2015 at 10:00 a.m. in Courtroom 1, 17th Floor;
- 17 2. The Case Management Conference statement shall be due on September 4, 2015.

18
19 DATED: August 3, 2015

RUKIN HYLAND DORIA & TINDALL LLP

20
21 By: /s/ Stephanie Doria Wiley
STEPHANIE DORIA WILEY
22 Attorneys for Plaintiffs

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28

1 DATED: August 3, 2015

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3 By: /s/ Eric J. Bengtson

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10 DATED: August 3, 2015

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21 ~~[PROPOSED]~~ ORDER

22 The above stipulation is approved. The Case Management Conference shall be continued
23 until September 11, 2015 at 10:00 a.m. in Courtroom 1, 17th Floor, and the Case Management
24 Conference Statement shall be due by September 4, 2015.

25 **IT IS SO ORDERED.**

26 Dated: 08/04/2015

